COUNCIL BILLS FOR INTRODUCTION AND REFERRAL

Monday, July 14, 2014 Revised 7/11/14 at 12:00 p.m.

| ITEM NO. | C.B. NO. | DESCRIPTION | COMMITTEE REFERRAL |
|-------------|----------------------------|--|-----------------------|
| 1. | BY LICATA: C.B. 118150 | Appropriating money to pay certain audited claims and ordering the payment thereof. | Full Council |
| 2. | BY BAGSHAW: C.B. 118151 | Relating to the Department of Neighborhoods; authorizing implementation of certain Neighborhood Matching Fund projects in 2014, and specifying that 2014 appropriations for the Neighborhood Matching Subfund shall carry forward automatically to future budget years; and ratifying and confirming certain prior acts. | Utilities and |
| 3. | BY CLARK: C.B. 118152 | Related to the Office of Housing; lifting a budget proviso imposed on the Office of Housing Operating Fund Budget Control Level to allow spending for a predevelopment study that would evaluate the feasibility of expanding Legacy House and an International Community Health Services clinic as provided in Ordinance 124349, which adopted the 2014 Budget. | Human Services, and |

RESOLUTIONS FOR INTRODUCTION AND REFERRAL

Monday, July 14, 2014

| ITEM | | | COMMITTEE |
|------|-------------------------------|--|------------------|
| NO. | RES. NO. | DESCRIPTION | REFERRAL |
| 4. | BY RASMUSSEN: RES. 31533 | Setting the public hearing on the petition of the Pike Place Market Preservation and Development Authority for the vacation of a portion of Armory Way in the Pike Place Market area of Seattle; according to Chapter 35.79 Revised Code of Washington, Seattle Municipal Code 15.62, and Clerk's File 313716. | Introduction and |
| 5. | BY BAGSHAW: RES. 31534 | Relating to Seattle Public Utilities; adopting a 2015-2020 Strategic Business Plan for Seattle Public Utilities and endorsing a six-year rate path required to support the Strategic Business Plan. | , , |
| 6. | BY HARRELL; LIC RES. 31535 | Affirming the City's intent to consider, in good faith, ways to address public comments regarding how to strengthen the City's police accountability system. | • • |

CLERK FILES FOR INTRODUCTION AND REFERRAL

Monday, July 14, 2014

| ITEM NO. | C.F. NO. | DESCRIPTION | COMMITTEE REFERRAL |
|-------------|--------------------------|---|--|
| 7. | BY CLARK: C.F. 313890 | Appointment of Charissa Raynor as member, Economic Development Commission, for a term of confirmation to July 31, 2015. | Housing Affordability, Human Services, and Economic Resiliency |
| 8. | BY CLARK: C.F. 313891 | Appointment of John Schoettler as member, Economic Development Commission, for a term of confirmation to July 31, 2015. | Housing Affordability, Human Services, and Economic Resiliency |

JD: